

NOTICE

SANPETE COUNTY COMMISSION MEETING

**THE SECOND MEETING OF THE SANPETE COUNTY COMMISSION
FOR THE MONTH OF MAY WILL BE HELD AT 2:05 P.M.,
ON TUESDAY, THE 19TH DAY OF MAY, 2015,
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 101, MANTI, UTAH.
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA**

A G E N D A

- 2:05 P.M. Claims
- 2:15 P.M. Jim Jones: Update on State Policy for Beekeepers
- 2:25 P.M. Linda Nielsen: Discussion of County Office Work Hours
- 2:30 P.M. Confirmation of Approval to Hire Part Time Psych Tech Intern Nathan L Ahlborn
- 2:35 P.M. Approval to Purchase a Copy Machine for the Children's Justice Center
- 2:38 P.M. Jeff Anderson: Award of Bid for Roof Replacement
- 2:45 P.M. Marshall Sorenson and Kathleen Christensen: Public Hearing for the Purpose of Approving an Amendment to the Sorenson Property Subdivision on S 61227
- 2:50 P.M. James Draper: Public Hearing to Approve a Zone Change on a 1.5 Acre Parcel (S 22009x) to Business Commercial, Located 1.5 Miles South of Fairview
- 2:55 P.M. Thomas and Norma Crisp: Approval to Vacate Lot 6, a 6.79 Acre Parcel From the Horseshoe Mountain Ranch Estates Subdivision (S 61056)
- 3:00 P.M. Phyllis Marie Greenmun: Final Approval of a Two Lot Subdivision on S 61622 and S 27349x2
- 3:05 P.M. David & Kristen Jorgensen: Final Approval of a 4-Lot Minor Subdivision Located North of Manti on Parcel S 6864 and S 6864x2
- 3:10 P.M. Todd and Amy Anderson and Alta Terra Ranch LLC: Approval of Preliminary Plan for a 3-Lot Cluster Subdivision on S 20948 and a Phase Development

- 3:15 P.M. Tracy Christensen: Request for a Public Hearing for Amendments to the Land Use Ordinance Regarding: Wildland Urban Interface and Closure and Expiration of Building Permits
- 3:20 P.M. Kevin Christensen: Approval of a Road Project Improvement Between the Travel Council and the Forest Service in Mt Pleasant Canyon and Willowcreek; Appointment of Michael Kilmer to the Travel Council
- 3:35 P.M. Approval of Payment Request from Jones and DeMille for Consultant Services on the Sevier River Bridge Project
- 3:40 P.M. Consideration and Approval to Enter into a Contract with Attorney Doug Terry to Represent Logan McFarland in the State of Utah vs McFarlane Criminal Case
- 3:45 P.M. Approval of Minutes
- 3:50 P.M. Executive Session

Individuals with disabilities needing special accommodations during this proceeding should contact Sandy Neill, County Clerk, (435) 835-2131 at least 3 work days in advance.



Attested to this the 18th day of May, 2015.

Sandy Neill

Sandy Neill
Sanpete County Clerk